| | | Florida Keys Commu | ınity College | : 2018-19 Academic school Year Boo | ok List | | |
|----------|-------------|----------------------------------|---------------|----------------------------------------------------------------------------------------------|---------------|-----------------|-------------------------------------------|
| PREFIX # | Course # | COURSE | INSTRUCTOR | ТЕХТВООК | ISBN | EDT. | AUTH./PUBLISHER |
| ACG | 2021 | Financial Accounting | All Sections | Financial & Managerial Accounting | 9781305516717 | 13th | Warren, Reeve, Duchac/Cengage |
| ACG | 2071 | Managerial Accounting | All Sections | Financial & Managerial Accounting | 9781305516717 | 13th | Warren, Reeve, Duchac/Cengage |
| ACG | 3024 | Accounting for Non- Financial | All Sections | Financial and Managerial Accounting | 9781118334263 | 2nd | Weygandt, Kimmel, Kieso/Wiley |
| ACR | 0940 | HVAC Apprenticeship I | All Sections | Heating, Ventilating, and Air Conditioning Level 1 | 9780134274614 | Fourth/ 2013 | NCCER/ Pearson |
| ACR | 0941 | HVAC Apprenticeship II | All Sections | Heating, Ventilating, and Air Conditioning Level 1 | 9780134274614 | Fourth/ 2013 | NCCER/ Pearson |
| ACR | 0942 | HVAC Apprenticeship II | All Sections | Heating, Ventilating, and Air Conditioning Level 2 | 9780134274539 | Fourth/ 2013 | NCCER/ Pearson |
| ACR | 0946 | Apprenticeship HVAC OJT | All Sections | Resources Provided | | | |
| АМН | 2010 | Hist of United States to 1876 | All Sections | American Horizons: US History in a Global Context, Volume I, With Sources | 9780190659486 | 3rd | Schaller et al/Oxford University Press |
| АМН | 2020 | Hist of US, 1876-1945 | All Sections | American Horizons: US History in a Global Context, Volume II: Since 1865, With Sources | 9780190659493 | 3rd | Schaller et al/Oxford University Press |
| АМН | 2030 | Contemporary US History | All Sections | American Horizons: US History in a Global Context, Volume II: Since 1865, With Sources | 9780190659493 | 3rd | Schaller et al/Oxford University Press |
| AMH | 2091 | Surv of African Am Hist | All Sections | Resources Provided | - | - | - |
| AML | 2020 | American Literature | All Sections | Resources Provided | | | |
| ANT | 1159 | Survey of Florida Prehistoric | All Sections | Resources Provided | | | |

| ANT | 1410 | Introduction to Cultural Anthropology | All Sections | Resources Provided | | | |
|-----|-------|---------------------------------------------------|--------------|--------------------|---|---|---|
| ANT | 1511 | Introduction to Physical Anthropology | All Sections | Resources Provided | | | |
| ANT | 1932 | Culture and Environment of the Florida Everglades | All Sections | Resources Provided | | | |
| ANT | 2310 | Native American Cultures | All Sections | Resources Provided | | | |
| ARH | 1000 | Art Appreciation | All Sections | Resources Provided | - | - | - |
| ARH | 1050 | Hist of Art, Ancient to 1400 | All Sections | Resources Provided | | | |
| ARH | 1051 | History of Art 1400 to Present | All Sections | Resources Provided | | | |
| ART | 1300C | Beginning Drawing | All Sections | Resources Provided | - | - | - |
| ART | 1330C | Introduction to Figure Drawing | All Sections | Resources Provided | | | |
| ART | 1750C | Ceramics I | All Sections | Resources Provided | - | - | - |
| ART | 1754C | Ceramics II | All Sections | Resources Provided | - | - | - |
| ART | 2001C | Creative Expressions | All Sections | Resources Provided | | | |
| ART | 2164C | Mixed Media | All Sections | Resources Provided | | | |
| ART | 2553C | Beginning Acrylic Painting | All Sections | Resources Provided | | | |
| ART | 2554C | Beginning Oil Painting | All Sections | Resources Provided | - | - | - |
| ART | 2701 | Sculpture | All Sections | | | | |

| ART | 2752C | Wheel Throwing I | All Sections | Resources Provided | - | - | - |
|-----|-------|-----------------------------------|--------------|---------------------------------------|---------------|--------------|---------------|
| ART | 2753C | Wheel Throwing II | All Sections | Resources Provided | | | |
| ART | 2772C | Raku | All Sections | Resources Provided | - | - | - |
| ART | 2940L | Art Laboratory | All Sections | Resources Provided | | 1 | |
| AST | 1002 | Astronomy | All Sections | Resources Provided | 1- | - | - |
| ВСА | 0349 | Apprenticeship- Electrical OJT | All Sections | Resources Provided | | | |
| BCA | 0350 | Electrical Apprenticeship I | All Sections | Electrical Level I | 9780134274652 | 9th | NCCER/Pearson |
| ВСА | 0351 | Electrical Apprenticeship | All Sections | Electrical Level I | 9780134820699 | 9th | NCCER/Pearson |
| ВСА | 0352 | Electrical Apprenticeship III | All Sections | Electrical Level II | 9780134820675 | 9th | NCCER/Pearson |
| ВСА | 0353 | Electrical Apprenticeship IV | All Sections | Electrical Level II | 9780134820675 | 9th | NCCER/Pearson |
| ВСА | 0441 | Apprenticeship Plumbing OJT | All Sections | Resources Provided | | | |
| BCA | 0450 | Plumbing Apprenticeship I | All Sections | Plumbing Level I | 9780134274577 | 4th/20 12 | NCCER/Pearson |
| BCA | 0550 | Carpentry Apprenticeship | All Sections | Carpentry Level I | 9780134298566 | 5th/20 13 | NCCER/Pearson |
| BCA | 0551 | Carpentry Apprenticeship II | All Sections | Carpentry Level I | 9780134298566 | 5th/20 13 | NCCER/Pearson |
| BCA | 0552 | Carpentry Apprenticeship | All Sections | Carpentry Framing & Finishing Level 2 | 9780134539720 | 5th/20 13 | NCCER/Pearson |
| BCA | 0553 | Carpentry Apprenticeship IV | All Sections | Carpentry Framing & Finishing Level 2 | 9780134539720 | 5th/20 13 | NCCER/Pearson |
| BCA | 0558 | Carpentry Apprenticeship OJT | All Sections | Resources Provided | | | |

| BCV | 0001 | Introduction to Construction | All Sections | Core Curriculum Introductory Craft Skills | 9780134391922 | 5th/20 15 | NCCER/Pearson |
|-----|-------|--------------------------------------------|--------------|----------------------------------------------------------------------------|------------------------------------|--------------|------------------------------------------------------|
| BSC | 1005 | Survey of Biological Science | All Sections | Biology: The Core (print OR e-text) | 9780134287829 or 9780134152196 | 2nd | Simon/Pearson |
| BSC | 1010 | Principles of Biology I | All Sections | Biological Science (print OR e-text) | 9780321976499 or 9780134255033 | 6th | Freeman, Quillin, Allison/Pearson |
| BSC | 1010L | Principles of Biology I Lab | All Sections | [Same text as required for lecture.] | - | - | - |
| BSC | 1011 | Principles of Biology II | All Sections | Biological Science (print OR e-text) | 9780321976499 or | 6th | Freeman, Quillin, Allison et al/Pearson |
| BSC | 1011L | Principles of Biology II Lab | All Sections | [Same text as required for lecture.] | - | - | - |
| BSC | 1020 | Human Body | All Sections | Resources Provided | | | |
| BSC | 1085 | Anatomy & Physiology I | All Sections | Seeley's Anatomy & Physiology | 9780077736224 | 11th | VanPutte, Regan, Russo, Seeley/ McGraw-Hill |
| BSC | 1085L | Anatomy and Physiology I Lab (2 Items) | All Sections | (1) A&P Revealed Lab Workbook (2) A&P Revealed Access Card | 1)9780073403670 2)9780073403601 | 2nd | Broyles/McGraw-Hill |
| BSC | 1086 | Anatomy & Physiology II | All Sections | Seeley's Anatomy & Physiology | 9780077736224 | 11th | VanPutte, Regan, Russo, Seeley/ McGraw-Hill |
| BSC | 1086L | Anatomy and Physiology II Lab (2 Items) | All Sections | (1) A&P Revealed Lab Workbook (2) A&P Revealed Access Card | 1)9780073403670 2)9780073403601 | 2nd | Broyles/McGraw-Hill |
| BSC | 1905 | Directed Individual Study | All Sections | Resources Provided | | | |
| BUL | 2241 | Business Law I | All Sections | Anderson's Business Law and the Legal Environment: Comprehensive Volume | 9781305575080 | 23rd | Twomey, Jennings, Greene/South-Western Cengage |
| BUL | 2242 | Business Law II | All Sections | Anderson's Business Law and the Legal Environment: Comprehensive Volume | 9781305575080 | 23rd | Twomey, Jennings, Greene/South-Western Cengage |

| BUL | 3310 | Legal & Ethical Issues in Bus | All Sections | Essentials of Business Law | 9780078023194 | 9th | Liuzzo/McGraw-Hill Education |
|-----|-------|-----------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------|------|-------------------------------------------|
| CCJ | 1010 | Introduction to Criminology | All Sections | Criminology | 9780134526720 | 4th | Schmalleger/ Pearson |
| CCI | 1020 | Intro to the Criminal Justice System | All Sections | CJ 2017(print or e-book) | 9780134548753 or 9780134548630 | 2017 | Fagin/Pearson |
| CCI | 2002 | Crime in America | All Sections | Resources Provided | | | |
| CCI | 2107 | Crime & Public Policy | All Sections | Crime & Public Policy | 9780195399356 | 2nd | Wilson & Petersilla/Oxford |
| CCJ | 2252 | Critical Issues in Criminal Justice | All Sections | Current Legal Issues in Criminal Justice | 9780195330809 | 2nd | Hemmens/Oxford University Press |
| CCI | 2618 | Criminal Psychology | All Sections | The Will to Kill: Making Sense of Senseless Murder | 9780131375673 | 4th | Fox, Levin, Quinet/Prentice Hall, Pearson |
| CCJ | 2650 | Narcotics & Danger Substances | All Sections | Drugs, Society, & Criminal Justice (print or e-book) | 9780133802580 | 4th | Levinthal/ Prentice Hall |
| CCJ | 2720 | Research Methods in Criminal Justice | All Sections | Resources Provided | | | |
| CET | 1172C | Computer Upgrade and Repair | All Sections | CompTIA A+ Certification All-in-One Exam Guide | 9781259589515 | 9th | Meyers/McGraw Hill |
| CET | 1174C | Advanced Computer Repair | All Sections | CompTIA A+ Certification All-in-One Exam Guide | 9781259589515 | 9th | Meyers/McGraw Hill |
| CGS | 1000 | Introduction to Computer Sciences | All Sections | Computer Science: An Overview | 9780133760064 | 12th | Brookshear/ Pearson |
| CGS | 1100 | Intro to Computer Applications | All Sections | Resources Provided | - | - | - |
| CGS | 1550 | Introduction to the World Wide Web | All Sections | Resources Provided | | | |
| CGS | 1560 | Operating Systems | All Sections | The Architecture of Computer Hardware, Software Systems and Networking: An Information Technology Approach | 9781118322635 | 5th | Englander/Wiley |

| CGS | 2091 | Pro. Ethics & Soc. Iss. In Comp. | All Sections | A Gift of Fire: Social, Legal and Ethical Issues for Computing | 9780132492676 | 4th | Baase/Pearson |
|-----|-------|--------------------------------------------|--------------|----------------------------------------------------------------|---------------|------|---------------------------------|
| CGS | 2540 | Intro. to Microcomputers Database Mgmt. | All Sections | Database Concepts | 9780133544626 | 7th | Kroenke, Auer/ Pearson |
| CGS | 2820 | Web Authoring - HTML | All Sections | Resources Provided | - | - | - |
| СНМ | 1033 | Chemistry for Health Sciences | All Sections | An Introduction to Chemistry | 9780977810581 | 2nd | Bishop/Chiral Publishing |
| СНМ | 1045 | General Chemistry I | All Sections | General Chemistry | 9781285051376 | 10th | Ebbing, Gammon/ Cengage |
| СНМ | 1045L | General Chemistry I Lab | All Sections | [Same text as required for lecture.] | - | - | - |
| СНМ | 1046 | General Chemistry II | All Sections | General Chemistry | 9781285051376 | 10th | Ebbing, Gammon/Cengage |
| СНМ | 1046L | General Chemistry II Lab | All Sections | [Same text as required for lecture.] | - | - | - |
| СНМ | 2210 | Organic Chemistry I | All Sections | Organic Chemistry | | 1 | |
| СНМ | 2210L | Organic Chemistry I Lab | All Sections | [Same text as required for lecture.] | - | - | - |
| СНМ | 2211 | Organic Chemistry II | All Sections | Organic Chemistry | 9780840054449 | 8th | McMurry/Brooks-Cole, Cengage |
| СНМ | 2211L | Organic Chemistry II Lab | All Sections | [Same text as required for lecture.] | - | - | - |
| CIS | 1940 | Special Topics in CIS | All Sections | Resources Provided | | | |

| CIS | 2321 | System Analysis & Design | All Sections | Systems Analysis and Design | 9780133023442 | 9th | Kendall, Kendall/Prentice Hall, Pearson |
|-----|-------|-------------------------------------|--------------|-----------------------------|---------------|------|--------------------------------------------|
| CIS | 2905 | Directed Individual Study | All Sections | Resources Provided | | | |
| CJE | 1640 | Introduction to Forensics | All Sections | Criminalistics | 9780134477596 | 12th | Safferstein/Prentice Hall |
| CJE | 2600 | Criminal Investigation | All Sections | Criminal Investigation | 9780135005606 | 8th | Gilbert/Prentice Hall, Pearson |
| CJK | 0001 | Intro to Law Enforcement | All Sections | Resources Provided | | | |
| CJK | 0012 | Legal | All Sections | Resources Provided | | | |
| CJK | 0013 | Interactions in a Diverse Community | All Sections | Resources Provided | | | |
| CJK | 0014 | Interviewing and Report Writing | All Sections | Resources Provided | | | |
| CJK | 0020 | CMS LE Vehicle Operations | All Sections | Resources Provided | | | |
| CJK | 0031 | CMS First Aid for Criminal Justice | All Sections | Resources Provided | | | |
| CJK | 0040C | Firearms | All Sections | Resources Provided | | | |
| CJK | 0051 | CJ Defensive Tactics | All Sections | Resources Provided | | | |
| CJK | 0064 | Fundamentals of Patrol | All Sections | Resources Provided | | | |
| CJK | 0065 | Calls for Service | All Sections | Resources Provided | | | |
| CJK | 0077 | Criminal Investigations | All Sections | Resources Provided | | | |
| CJK | 0078 | Crime Scene to Courtroom | All Sections | Resources Provided | | | |
| CJK | 0081 | Traffic Stops | All Sections | Resources Provided | | | |
| CJK | 0084 | DUI Traffic Stops | All Sections | Resources Provided | | | |
| CJK | 0087 | Traffic Stops | All Sections | Resources Provided | | | |

| СЈК | 0088 | Traffic Crash Investigation | All Sections | Resources Provided | | |
|-----|------|---------------------------------------------------------------------|--------------|--------------------|--|--|
| СЈК | 0092 | Critical Incidents | All Sections | Resources Provided | | |
| CJK | 0096 | Criminal Justice Officers Physical Fitness Training | All Sections | Resources Provided | | |
| CJK | 0101 | Interpersonal Skills II | All Sections | Resources Provided | | |
| СЈК | 0102 | Correctional Operations | All Sections | Resources Provided | | |
| СЈК | 0270 | Criminal Justice Legal I | All Sections | Resources Provided | | |
| СЈК | 0271 | Criminal Justice Legal II | All Sections | Resources Provided | | |
| СЈК | 0272 | Communications | All Sections | Resources Provided | | |
| CJK | 0273 | Interpersonal Skill I | All Sections | Resources Provided | | |
| CJK | 0280 | Criminal Justice Officers Physical Fitness Training | All Sections | Resources Provided | | |
| СЈК | 0290 | Cross-Over To Law Enforcement Introduction and Legal Overview | All Sections | Resources Provided | | |
| CJK | 0291 | Cross-Over To Law Enforcement Human Interaction and Communications | All Sections | Resources Provided | | |
| СЈК | 0292 | Cross-Over To Law Enforcement Response to Human Issues | All Sections | Resources Provided | | |
| СЈК | 0293 | Overview of Law Enforcement | All Sections | Resources Provided | | |

| СЈК | 0294 | Cross-Over to Law Enforcement Patrol 2 | All Sections | Resources Provided | | |
|-----|------|------------------------------------------------------|--------------|--------------------|--|--|
| CJK | 0295 | Cross-Over to Law Enforcement Officer Wellness | All Sections | Resources Provided | | |
| CJK | 0296 | Reporting Procedures | All Sections | Resources Provided | | |
| СЈК | 0297 | Interact in Crisis Situations | All Sections | Resources Provided | | |
| СЈК | 0300 | Introductions to Corrections | All Sections | Resources Provided | | |
| CJK | 0305 | Communications | All Sections | Resources Provided | | |
| CJK | 0310 | Officer Safety | All Sections | Resources Provided | | |
| CJK | 0315 | Facility and Equipment | All Sections | Resources Provided | | |
| CJK | 0320 | Intake and Release | All Sections | Resources Provided | | |
| СЈК | 0325 | Supervising in a Correctional Facility | All Sections | Resources Provided | | |
| СЈК | 0330 | Supervising Special Populations | All Sections | Resources Provided | | |
| CJK | 0335 | Responding to Incidents and Emergencies | All Sections | Resources Provided | | |
| СЈК | 0340 | Wellness & Physical Abilities | All Sections | Resources Provided | | |
| CJK | 0392 | Cross-Over Hand Gun Transitions Course | All Sections | Resources Provided | | |
| СЈК | 0393 | Cross-Over Program Updates | All Sections | Resources Provided | | |
| CJK | 0422 | Dart-Firing Stun Guns | All Sections | Resources Provided | | |
| СЈК | 0480 | Emergency Preparations | All Sections | Resources Provided | | |
| CJL | 2100 | Criminal Law | All Sections | Resources Provided | | |
| CLP | 3160 | Abnormal Psychology | All Sections | Resources Provided | | |

| CNT | 1000 | Introduction to Local Area Computer Networking | All Sections | Computer Networks | 9780132126953 | 5th | Tanenbaum/ Pearson |
|-----|-------|---------------------------------------------------|--------------|--------------------------------------------------------------|---------------|------|--------------------------------------------------------|
| CNT | 1401 | Prin Information Security & Assurance | All Sections | Principles of Computer Security CompTIA Security+ and Beyond | 9781260026016 | 5th | Conklin, White, Cothren, Davis, Williams / McGraw Hill |
| СОР | 1000 | Fundamentals of Programming | All Sections | Starting Out with Programming Logic and Design | 9780133985078 | 4th | Gaddis/Addison Wesley & Pearson |
| COP | 1220C | C Programming | All Sections | Resources Provided | | | |
| СОР | 1905 | DS: Dev Web Sites PHP & MySQL | All Sections | Resources Provided | | | |
| СОР | 2221 | Intermediate Programming in C | All Sections | Resources Provided | | | |
| СОР | 2334C | | All Sections | Resources Provided | | | |
| СОР | 2360 | C# Programming | All Sections | Starting out with Visual C# | 9780134382609 | 4th | Gaddis/Pearson |
| СОР | 2800 | Introduction Java Programming | All Sections | Intro to Java Programming, Comprehensive Version | 9780133761313 | 10th | Liang/Pearson |
| COP | 2805 | Advanced JAVA Programming | All Sections | Intro to Java Programming, Comprehensive Version | 9780133761313 | 10th | Liang/Pearson |
| СОР | 2842 | Dev. Websites Using PHP and MySQL | All Sections | Resources Provided | | | |
| СОТ | 2003 | Foundations of Computer Science | All Sections | Resources Provided | | | |
| CRW | 1001 | Creative Writing I | All Sections | Resources Provided | - | - | - |
| CRW | 1300 | Beginning Poetry Writing | All Sections | Resources Provided | - | - | - |
| CRW | 2100 | Beginning Fiction Writing | All Sections | Resources Provided | | | |

| CTS | 1155 | Microcomputer Help Desk | All Sections | Resources Provided | | | |
|-----|-------|--------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------|--------------------------------------------------------------|
| CTS | 1261C | Microsoft Excel | All Sections | Resources Provided | 1 | | |
| CTS | 2104 | Microsoft Windows | All Sections | Resources Provided | | | |
| CTS | 2201C | Microsoft Word | All Sections | Resources Provided | | | |
| CTS | 2750C | Microsoft Works | All Sections | Resources Provided | | | |
| DEP | 2004 | Human Growth & Development | All Sections | 1)Lifespan Development 2)MyVirtualLife- Standalone Access Card | 1)9781259550904 2)9780205923397 | - | 1) Santrock/McGraw-Hill 2)Manis,Buckner/ Pearson |
| ECO | 2013 | Macroeconomics | All Sections | Principles of Macroeconomics (Loose-leaf) + Aplia™ Printed Access Card | 1)9781337108027 (Ebook) 2)9781337379274 (loose-leaf) | 8th | Mankiw/Cengage |
| ECO | 2023 | Microeconomics | All Sections | Principles of Microeconomics (Loose-leaf) + Aplia™ Printed Access Card | 1)9781337107990(E book) 2)9781337379113(lo ose-leaf) | | Mankiw/Cengage |
| EDF | 2005 | Intro to Teaching Profession (2 Items) | All Sections | Schooled Ordinary, Extraordinary Teaching in an Age of Change Other People's Children: Cultural Conflict in the Classroom | 1)9780807757369 2)9781595580740 | 1)2015 2)1st | 1)Fernandez, Lutz/ Teachers College 2)Delpit/New Press |
| EDF | 2085 | Introduction to Diversity for Educators | All Sections | Resources Provided | | | |
| EDG | 1030 | Dolphin Studies, Education & Curriculum Experiences: professional Development Dolphin Lab for Teachers | All Sections | Resourses Provided | | | |
| EDG | 2331 | Introduction to Environmental Education | All Sections | Resources Provided | | | |

| EDP | 2002 | Educational Psychology | All Sections | Resources Provided | | | |
|-----|-------|------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------|--------------------------------------|
| EET | 1084C | Intro to Electronics | All Sections | Introduction to Electronics | 9781111128531 | 6th | Gates, Earl/Cengage |
| EME | 2040C | Intro Technology for Educators | All Sections | Teachers Discovering Computers: Integrating Technology in a Connected World (E-text or Textbook) | 9781133526551 | 7th | Shelly, Gunter/ Course Technology |
| EMS | 1059C | First Responder for Medical Professionals | All Sections | Resources Provided | | | |
| EMS | 1158C | Emergency Medical Technician | All Sections | Emergency Care & Transport of Sick etc. (w/Adv. Access) | 9781284106909 | 11th | American Academy of Orthopedic |
| EMS | 1344C | Aquatic First Aid/CPR/02 | All Sections | Resources Provided | - | - | - |
| EMS | 1381C | EMT Recertification | All Sections | Resources Provided | | | |
| EMS | 2081C | Scuba Rescue & Emer. Medicine (2 packaged items + 2 items) | All Sections | Rescue Diver Crew-Pak (1) Rescue Diver Manual with Slate (2) Pocket Mask (3) Recreational Dive Planner (sold separately) (4) eRDPML (sold separately) | #60327, 1)#70080, 2)#50080, 3)#60099, 4)#70031 | | PADI |
| EMS | 2082 | Dive Medicine Instructor (2 items) | All Sections | (1) DAN DEMP IQC Instructor Pack (Digital Training) 2) EFR Instructor Crew-Pak | 1)#390-0100 2)#60215 | | DAN |
| EMS | 2325C | Diving Medical Technician | All Sections | Resources Provided | - | - | - |
| EMS | 2905 | Special Topics in Scuba Rescue | All Sections | Resources Provided | | | |
| ENC | 0015 | Developmental Writing I | All Sections | MyWritingLab | 205891454 | - | Pearson |
| ENC | 0025 | Developmental Writing II | All Sections | MyWritingLab | 205891454 | | Pearson |

| ENC | 0055 | Developmental English Module I | All Sections | MyWritingLab | 205891454 | - | Pearson |
|-----|-------|--------------------------------------------------------|--------------|---------------------------------------------------------------------------------------|---------------------|------|---------------------------------|
| ENC | 0056 | Developmental English Module II | All Sections | MyWritingLab | 205891454 | - | Pearson |
| ENC | 1101 | English Composition I | All Sections | Resources Provided | - | - | - |
| ENC | 1102 | English Composition II | All Sections | Resources Provided | - | - | - |
| ENG | 1300 | Writing about Film | All Sections | Resources Provided | - | - | - |
| ENT | 1000 | Entrepreneurship | All Sections | Launching New Ventures: An Entrepreneurial Approach | 9781305102507 | 7th | Allen/South-Western, Cengage |
| EOC | 2710 | Public Safety Diving | All Sections | Public Safety Diver Basic Essentials | | 2012 | PADI |
| EOC | 2711 | Diving Technology | All Sections | Resources Provided | - | - | - |
| EOC | 2712 | Surface Air Supplied Diving | All Sections | Resources Provided | - | - | - |
| EOC | 2713C | Breathing Gases & Decompression Theory (2 items) | All Sections | (1) Enriched Air Crew-Pak with Tables2) Gas Blender Manual | 1)#60120 2)79410 | | PADI |
| EOC | 2714C | Recompression Chamber Operations | All Sections | Resources Provided | - | - | - |
| EOC | 2715 | Diving Safety | All Sections | Resources Provided | - | - | - |
| EOC | 2719 | SAS work Diving Techniques | All Sections | Resources Provided | | | |

| EOC | 2905 | Directed Individual Study: Perseus II | All Sections | Resources Provoded | | | |
|-----|-------|------------------------------------------|--------------|---------------------------------------------------------------------------|---------------|------|-------------------------------------------|
| EOC | 2949 | Diving in the Work Environment | All Sections | Resources Provided | | | |
| ETD | 1106 | Engineering Design CAD | All Sections | Engineering Graphics | 9780134506968 | 2017 | James Bethune/ Peachpit Press |
| ETD | 2941 | Professional Internship for Engineering | All Sections | Resources Provided | | | |
| ETI | 1000 | Industrial Tools & Equip | All Sections | Core Curriculum Trainee Guide | 9780134130989 | 5th | National Center for Construction |
| ETI | 1110 | Introduction to Quality Assurance | All Sections | Quality | 9780134413273 | 6th | Summers/Pearson |
| ETI | 1701 | Industrial Safety | All Sections | Occupational Safety and Health for Technologists, Engineers, and Managers | 9780134695815 | 9th | Goetsch/Pearson |
| ETP | 1402 | Introduction to Solar Energy | All Sections | Photovoltaic Systems | 9781935941057 | 3rd | Dunlop/American Technical Publications |
| ETP | 1505 | Intro to Hydrokinetic Power | All Sections | Fundamentals of Ocean Renewable Energy | 9780128104484 | 2018 | Neil,Hashemi/ Academic Press |
| ETP | 1506C | Hydrokinetic Power Tech | All Sections | Fundamentals of Ocean Renewable Energy | 9780128104484 | 2018 | Simon P Neil, M Reza Hashemi |
| ETP | 1530C | Introduction to Wind Energy | All Sections | Introduction to Wind Principles | 9780132125338 | 2010 | Thomas E. Kissel/Pearson |
| ETP | 1532C | Install of Wind Energy Systems | All Sections | Introduction to Wind Principles | 9780132125338 | 2010 | Thomas E. Kissel/Pearson |
| ETP | 2402C | Photovoltaic System | All Sections | Photovoltaic Systems | 9781935941057 | 3rd | Dunlop/American Technical Publications |
| ETP | 2410C | Installation of Solar Photo | All Sections | Photovoltaic Systems | 9781935941057 | 3rd | Dunlop/American Technical Publications |

| ETP | 2940 | Professional Internship for Engineering Technology | All Sections | Resources Provided | | | |
|-----|-------|---------------------------------------------------------------|--------------|---------------------------------------------------------------------|---------------|------|----------------------------------------------------------|
| ETS | 1520C | Mechanical Measurement & Instrumentation | All Sections | Measurement & Instrumentation | 9780128008843 | 2nd | Morris & Langari/Academic Press |
| ETS | 1990 | Directed Individual Study- Installation of Wind | CRN 21294 | Introduction of Wind Principles | 9780132125338 | 2010 | Kissel/Pearson |
| ETS | 1990 | Directed Individual Study- Introduction of Solar Energy | CRN 21295 | Photovoltaic Systems | 9781935941057 | 3rd | Dunlop/American Technical Publications |
| EUH | 2032 | European Hist: The Holocaust | All Sections | A History of the Holocaust: From Ideology to Annihilation | 9780205846894 | 5th | Botwinick/Routledge/ Pearson |
| FAS | 1419 | Aquaculture Best Mgmt. Practice | All Sections | Environmental Best Management Practices for Aquaculture (Hardcover) | 9780813820279 | 2008 | Tucker, Hargreaves/ WileyBlackwell |
| FAS | 2419 | Aquaculture Best Mgmt. Practice | All Sections | Environmental Best Management Practices for Aquaculture (Hardcover) | 9780813820279 | 2008 | Tucker, Hargreaves/ WileyBlackwell |
| FIN | 1100 | Personal Finance | All Sections | Focus on Personal Finance | 9780077861742 | 5th | Kapoor, Dlabay, Hughes, Hart/McGraw-Hill Education |
| FIN | 3400 | Financial Management | All Sections | The McGraw-Hill 36-Hour Course: Finance for Non-Financial Managers | 9780071749558 | 3rd | Shoffner,Shelly,Cooke/Mc Graw Hill |
| FOS | 2201 | Food Service Sanitation & Safe | All Sections | ServSafe Course Book & MyServSafeLab | 9780135159347 | 7th | Natl Restaurant Assn/Pearson |
| FSS | 1203C | Quantity Food Production I | All Sections | On Cooking, A Textbook of Culinary Fundamentals | 9780133458558 | 5th | Labensky, Martel, Hause/Pearson |
| FSS | 1240C | Classical Cuisine | All Sections | On Cooking Update | 9780133458558 | 5e | Prentice Hall |

| FSS | 1246C | Baking and Pastries I | All Sections | Mastering the Art and Craft of Baking and Pastry | 9780470928653 | 3rd | Culinary Institute of America/Wiley |
|-----|-------|------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------|----------------------------------------------------------|
| FSS | 2204C | Quantity Food Production | All Sections | On Cooking, A Textbook of Culinary Fundamentals | 9780133458558 | 5th | Labensky, Martel, Hause/Pearson |
| FSS | 2241C | International & Regional Foods (2 items) | All Sections | (1) On Cooking, A Textbook of CulinaryFundamentals2) International Cooking: A Culinary Journey | 1)9780133458558 2)9780133815238 | 1)5th 2)3rd | 1)Labensky, Martel, Hause/Pearson 2)Heyman/Pearson |
| FSS | 2243C | Quantity Food Production | All Sections | Resoueces Provided | | | |
| FSS | 2247C | Baking and Pastries II | All Sections | Mastering the Art and Craft of Baking and Pastry | 9780470928653 | 3rd | Culinary Institute of America/Wiley |
| FSS | 2248C | Garde Manager | All Sections | On Cooking, A Textbook of Culinary Fundamentals | 9780133458558 | 5th | Labensky, Martel, Hause/Pearson |
| FSS | 2251 | Food and Beverage Management | All Sections | Resources Provided | - | - | - |
| FSS | 2284C | Catering & Banquet Management | All Sections | Resources Provided | | | |
| FSS | 2500 | Food and Beverage Cost Control | All Sections | Food and Beverage Cost Control | 9781118988497 | 6th | Dopson, Hayes/ Wiley |
| FSS | 2941C | Internship in Culinary Management | All Sections | Resources Provided | | | |
| FSS | 2950L | Culinary Competition | All Sections | Resources Provided | - | - | - |
| GEB | 1011 | Introduction to Business | All Sections | Business Essentials | 9780134129969 | 11th | Ebert, Griffin/Pearson |
| GEB | 2905 | Special Phases- Business | All Sections | Resources Provided | | | |

| GEB | 2940 | Business Administration Intern | All Sections | Resources Provided | | | |
|-----|-------|---------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------|--------------------------------------------------------------|
| GEB | 3213 | Advanced Communications in Bus | All Sections | Essentials of Business Communication (without printed access card) | 9781285858890 | 10th | Guffey, LoewyCengage |
| GEB | 3356 | International Business | All Sections | Global | 9781305627215 | 3rd | Peng/Cengage |
| GEB | 4117 | Entrepreneurial Management | All Sections | Small Business Management: Entrepreneurship and | 9781285866383 | 6th | Hatten/Cengage |
| GEB | 4891 | Strategic Planning & Mgmt. | All Sections | Strategic Management: Text and Cases | 9781259278211 | 8th | 1)Dess, Lumpkin, Eisner, McNamara/McGraw-Hill |
| GRA | 1100C | Introduction to Computer Based Design | All Sections | Resources Provided | | | |
| НСР | 0001 | Health Careers Core | All Sections | 1)Mosby's Textbook for Nursing Assistants - Hard Cover Version 2)Workbook and Competency Evaluation Review for Mosby's Textbook for Nursing Assistants | 1)9780323319751 2)9780323319768 | - | Sorrentino, S. & Remmert, L./Elsevier |
| НСР | 0102 | Articulated Nursing Assistant Theory and Clinical | All Sections | 1)Mosby's Textbook for Nursing Assistants - Hard Cover Version 2)Workbook and Competency Evaluation Review for Mosby's Textbook for Nursing Assistants | 1)9780323319751 2)9780323319768 | 1)9th 2)2017 | Sorrentino, S. & Remmert, L./Elsevier |
| HFT | 1002 | Intro to Hosp & Tourism Mgmt. | All Sections | Hospitality Today An Introducation | 9780866125093 | 8th | Angelo/ American Hotel & Lodging Educational Institute |
| HFT | 1300 | Managing Housekeeping Operations | All Sections | Housekeeping Management | 9781118071793 | 2nd | Casado/Wiley |

| HFT | 1410 | Front Office Management | All Sections | Managing Front Office Operations | 9780866125505 | 10th | Kasavana/Amer. Hotel & Lodging Educational Institute |
|-----|-------|-----------------------------------------------------------|--------------|-----------------------------------------------------------------------|-----------------------------------|------|------------------------------------------------------|
| HFT | 2102 | Sustain Tour Assess & Develop | All Sections | Resources Provided | - | - | - |
| HFT | 2276 | Resort Management | All Sections | World of Resorts: From Development to Management | 9780866123464 | 3rd | Gee/American Hotel & Lodging |
| HFT | 2500 | Marketing for Hosp & Tourism | All Sections | Hospitality Sales and Marketing (must purchase new with answer sheet) | 9780866124447 | 6th | Abbey/Educational Institute, American |
| HFT | 2590 | Sustainable Tourism Destination Marketing | All Sections | Resources Provided | | | |
| HFT | 2600 | Hospitality Law | All Sections | Understanding Hospitality Law | 9780866123457 | 5th | Jeffries, Brown/ Amer Hotel & Motel Assn |
| HFT | 2704 | Ecotourism Management | All Sections | Ecotourism | 9780415829656 | 4th | Fennell/Routledge |
| HFT | 2930 | Special Topic Global Solution | All Sections | Resourses Provided | | | |
| HFT | 2940C | Internship in Hospitality and Ecotourism Management | All Sections | Resources Provided | | | |
| HIS | 2071 | Oral & Community History | All Sections | Resources Provided | - | - | - |
| HIS | 2155 | Historiography, Methods and Research | All Sections | Resources Provided | | | |
| HUM | 1020 | Introduction to Humanities | All Sections | The Art of Being Human | 9780134536316 or 9780134238739 | 11th | Janaro, Altshuler/Pearson |
| HUM | 2250 | Humanities in the 20th Century | All Sections | Resources Provided | | | |

| HUN | 1004 | Healthy Cuisine and Nutrition | All Sections | Essentials of Nutrition for Chefs | 9780981676944 | 2nd | Powers/Culinary Nutrition Publishing |
|-----|------|-----------------------------------|--------------|-----------------------------------------------------------------------------|---------------|-----|------------------------------------------|
| HUS | 2019 | Stress Management | All Sections | | | | |
| ISC | 2132 | Basic Research Diving | All Sections | Scientific Diving Techniques: A Practical Guide for the Research Diver | 9781930536685 | 2nd | Heine/Best Publishing Company |
| LIS | 2004 | Intro to Internet Research | All Sections | Resources Provided | - | - | - |
| LIT | 2020 | Introduction to Short Fiction | All Sections | The Story and Its Writer: An Introduction to Short Fiction, Compact 8th Ed. | 9780312596248 | 8th | Charters/Bedford |
| LIT | 2380 | Women in Literature | All Sections | Resources Provided | | | |
| MAC | 1105 | College Algebra | All Sections | MyMathLab Student Access Kit | 032119991X | 4th | Pearson |
| MAC | 1147 | Precalculus Algebra/Trig | All Sections | MyMathLab Student Access Kit | 032119991X | 4th | Pearson |
| MAC | 2233 | Calculus for Business Majors | All Sections | MyMathLab Student Access Kit | 032119991X | 4th | Pearson |
| MAC | 2311 | Calculus & Analytic Geometry 1 | All Sections | Calculus; Early Transcendentals Web Assign Printed Access Code | 9781285858265 | 7th | Stewart/Cengage |
| MAC | 2312 | Calculus & Analytic Geometry 2 | All Sections | Calculus; Early Transcendentals Web Assign Printed Access Code | 9781285858265 | 7th | Stewart/Cengage |
| MAN | 1300 | Intro to Human Resource Mgmt. | All Sections | HR4 | 9781337116381 | 4th | DeNisi, Griffin/Cengage |
| MAN | 2021 | Management Concepts | All Sections | M: Management | 9781259732805 | 5th | Bateman, Snell, Konopaske/McGraw-Hill |

| MAN | 2949 | Experiential Application in Management | All Sections | Resources Provided | | | |
|-----|------|-------------------------------------------|--------------|-------------------------------------------------------------------------------------------|---------------|------|---------------------------------------------------|
| MAN | 3240 | Organizational Behavior | All Sections | ORGB (with 1-term access card) | 9781305663916 | 5th | Nelson, Quick/ Cengage |
| MAN | 3303 | Leadership & Mgmt. Practices | All Sections | Leadership: Research findings, practice, and skills (Text Book Only) | 9781285866369 | 8th | Dubrin/Cengage |
| MAN | 4301 | Human Resource Management | All Sections | Fundamentals of Human Resource Management | 9781259686702 | 7th | Noe, Hollenbeck et al/McGraw-Hill |
| MAN | 4504 | Operational Decision Making | All Sections | ОМ | 9781305664791 | 6th | Collier, Evans/ South- Western, Cengage |
| MAN | 4720 | Capstone Expo: Business Mgmt. | All Sections | Career Killers / Career Builders | 9781946928009 | 2017 | Crossman/Union Square Publishing |
| MAR | 2011 | Principles of Marketing | All Sections | MKTG 11 | 9781337116800 | 11th | Lamb, Hair, McDaniel/South- Western,Cengage |
| MAR | 4802 | Managerial Marketing | All Sections | Marketing Management | 9781337271127 | 5th | lacobucci/Cengage |
| MAT | 0018 | Developmental Mathematics I | All Sections | MyMathLab Student Access Kit | 032119991X | 4th | Pearson |
| MAT | 0028 | Developmental Mathematics | All Sections | MyMathLab Student Access Kit | 032119991X | 4th | Pearson |
| MAT | 0055 | Developmental Mathematics Module I | All Sections | MyMathLab Student Access Kit | 032119991X | 4th | Pearson |
| MAT | 1033 | Intermediate Algebra | All Sections | MyMathLab Student Access Kit | 032119991X | 4th | Pearson |
| МСВ | 2010 | Microbiology | All Sections | Microbiology: An Introduction plus Mastering Microbiology with e-text & Access Card | 9780321928924 | 12th | Tortora et al./ Ben- jamin Cummings & Pearson |

| МСВ | 2010L | Microbiology Lab | All Sections | [Same text as required for lecture.] | - | - | - |
|-----|-------|------------------------------------------------|--------------|-------------------------------------------------------------|------------------------------------|------|------------------------------------|
| MET | 1010 | Introduction to Meteorology | All Sections | Weather Studies ePackage | 1944970274 | 2018 | American Meteorology Society |
| MGF | 1106 | Mathematics for Liberal Arts I | All Sections | MyMathLab Student Access Kit | 032119991X | 4th | Pearson |
| МКА | 2621 | The Business of Diving | All Sections | Resources Provided | - | - | - |
| MTE | 1000 | Marine Engineering Lab Safety | All Sections | Resources Provided | | | |
| MTE | 1001C | Marine Diesel Engine Overhaul (2 Items) | All Sections | 1)Diesel Technology 2)Diesel Technology Student Workbook | 1)9781619608320 2)9781619608351 | 8th | Norman/Goodhart- Willcox |
| MTE | 1002 | Basic Skills | All Sections | Resources Provided | | | |
| MTE | 1042C | Marine Diesel Systems | All Sections | Diesel Technology | 9781619608320 | 8th | Norman/Goodhart-Willcox |
| MTE | 1052 | 2 & 4 Cycle Outboard Theory | All Sections | Introduction to Outboard Systems | MAR-TTRNG-00-00 | 2017 | Yamaha Motor Corporation |
| MTE | 1053C | 2 & 4 Cycle Outboard Repair and Maintenance | All Sections | Introduction to Outboard Systems | MAR-TTRNG-00-00 | 2017 | Yamaha Motor Corporation |
| MTE | 1166C | Marine Ignition & Fuel Systems | All Sections | Introduction to Outboard Systems | MAR-TTRNG-00-00 | 2017 | Yamaha Motor Corporation |
| MTE | 1180C | Marine Engine Install & Repower Processes | All Sections | Inboard Motor Installations | 9780939070015 | 2nd | Witt, Hankinson/ Glen L. Marine |
| MTE | 1300C | Intro to Fiberglass Boat Manufacturing | All Sections | The Fiberglassing Boat Repair Manual | 9780071569149 | 1st | Viatses et al./ Rugged Mtn, |

| MTE | 1301 | Fiberglassing Theory | All Sections | The Fiberglassing Boat Repair Manual | 9780071569149 | 1st | Viatses, Davis/International Marine, |
|-----|-------|------------------------------------------------|--------------|-------------------------------------------|---------------|------|------------------------------------------------------------------------|
| MTE | 1302C | Adv. Fbrgls Boat & Access Const | All Sections | The Fiberglassing Boat Repair Manual | 9780071569149 | 1st | Viatses, Davis/International Marine, |
| MTE | 1371C | Fiberglass Boat Repair & Maint | All Sections | Resources Provided | - | - | - |
| MTE | 1400C | Applied Marine Electricity | All Sections | Powerboater's Guide to Electrical Systems | 9780071485500 | 2000 | Sherman/International Marine, Rugged Mountain Press, McGraw-Hill |
| MTE | 1650 | Introduction to Welding | All Sections | Resources Provided | | | |
| MTE | 1651C | Gas and Electric Welding | All Sections | Welding Technology Fundamentals | 9781605252568 | 4th | Bowditch et al./ Goodhart- Willcox Co |
| MTE | 1653C | Shielded Metal Arc Welding | All Sections | Welding Technology Fundamentals | 9781605252568 | 4th | Bowditch, Bowditch, Bowditch/ GoodhartWillcox Co. |
| MTE | 1802 | Coastal Navigation | All Sections | Chapman Piloting & Seamanship | 9781618372437 | 68th | Maloney, Janssen, Eaton, Chapman/Hearst |
| MTE | 1811 | Basic Seamanship | All Sections | Chapman Piloting & Seamanship | 9781618372437 | 68th | Maloney, Janssen, Eaton, Chapman/Hearst |
| MTE | 1882 | Ocean Operator's License Preparation Course | All Sections | Resources Provided | | | |
| MTE | 2043C | Marine 4-Cycle Gasoline Engine | All Sections | Resources Provided | | | |
| MTE | 2058C | Diesel Eng. Test Trbsht Proc | All Sections | Diesel Technology | 9781619608320 | 8th | Norman/Goodhart-Willcox |

| MTE | 2062 | Mar Corrosion & Corrosion Prevent | All Sections | The Boat owner's Guide to Corrosion: A Complete Reference for Boat owners and Marine Professionals | 9780071475440 | - | Collier/Int'l Marine, Ragged |
|-----|-------|--------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------|-----------------|------|------------------------------------------------------|
| MTE | 2072C | Mar Prop Gasoline Eng Trbsht | All Sections | Introduction to Outboard Systems | MAR-TTRNG-00-00 | 2017 | Yamaha Motor Corporation |
| MTE | 2160C | Diesel Fuel Injection Systems | All Sections | Diesel Technology | 9781619608320 | 8th | Norman/Goodhart-Willcox |
| MTE | 2234C | Mrn Grcs, Outdrvs & Transms Sy | All Sections | Introduction to Outboard Systems | MAR-TTRNG-00-00 | 2017 | Yamaha Motor Corporation |
| MTE | 2340 | Marine Surveying | All Sections | Resources Provided | | | |
| MTE | 2541C | Mrn Auxiliary Equip Servicing | All Sections | Boat owner's Mechanical and Electrical Manual: How to Maintain, Repair & Improve Your Boat's Essential Systems | 9780071790338 | 4th | Calder/Int'l Marine, Ragged Mtn & McGraw- Hill |
| MTE | 2652C | Advanced Welding Techniques | All Sections | Resources Provided | | | |
| MTE | 2654C | Pipe Welding with MIG and TIG | All Sections | Resources Provided | | | |
| MTE | 2883 | One Hundred Ton Gross Master | All Sections | MURPHY'S DECK OFFICER STUDY GUIDES 1 THROUGH 6 COMPLETE SET | 1110000021680 | 2011 | Murphy/Academy Publishing Company |
| MTE | 2940 | Internship: Marine Engineering, Management and Seamanship | All Sections | Resources Provided | | | |
| MUL | 1010 | Music Appreciation | All Sections | Resources Provided | | | |
| MUN | 1380C | Mixed Community Chorus | All Sections | Resources Provided | | | |

| MUT | 1001 | Elements of Music | All Sections | Resources Provided | | | |
|-----|-------|---------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MVV | 1110 | Voice Class I | All Sections | Resources Provided | | | |
| MVV | 1111 | Voice Class II | All Sections | Resources Provided | | | |
| NUR | 1020C | Fundamentals of Nursing(4 items) | All Sections | Clinical Comp Fund of Nursing Mosby Drug Guide for Nursing Sdt 13 Mosby's Diagnostic and Laboratory Test Reference Sherpath +1 color Fund (Potter Fund) AC9 | 1)9780323396639 2)9780323612678 3)9780323609692 4)9780323526715 | 1)9th 2)13th 3)14th | 1)Potter, Perry, Stockert et al 2)Skidmore-Roth/Elsevier 3)Pagana/Elsevier 4)Elsevier |
| NUR | 1142 | Pharmacology for Nursing (4 items) | All Sections | 1) Lehne's Pharmacology for Nursing Care 2) Study guide for Lehne's Pharmacology for Nursing Care 3) Mosby Drug Guide for Nursing Sdt 13 4) Mosby's Diagnostic and Laboratory Test Reference | 1)9780323512275 2)9780323595445 3)9780323612678 4)9780323609692 | ŕ | 1)Burchum/Elsevier 2)Burchum/Elsevier 3)Skidmore-Roth/Elsevier 4)Pagana/Elsevier |
| NUR | 1211C | Clinical Nursing I (5 items) | All Sections | , , | 1)9780323444194 2)9780323461702 3)9780323609692 4)97803236126785) 9780323461627 | 5)9th | 1)Ignatavicius, Workman et al/Elsevier 2)Ignatavicius, Workman et al/Elsevier 3)Pagana/Elsevier Skidmore-4)Roth/Elsevier 5)Ignatavicius/Elsevier |

| NUR | 1520C | Nursing in Mental Health | All Sections | 1)Sherp+1+Varcarolis, E. M. (2018) Foundations of Psychiatric Mental Health Nursing: A Clinical Approach 2) Mosby Drug Guide for Nursing Sdt 13 3) Mosby's Diagnostic and Laboratory Test Reference 4) Manual of Psychiatric Care Planning | 1)9780323569392 2)9780323612678 3)9780323609692 4)9781455740192 | 2)13th 3) 14th | 1)Halter/Elsevier 2)Skidmore-Roth/Elsevier 3)Pagana/Elsevier 4)Varcarolis/Elsevier |
|-----|-------|-----------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| NUR | 2213C | Clinical Nursing II (5 items) | All Sections | 1) Med-Surg Nursing 2) Clinical Companion Med-Surg Nsg-VST (AC) 3)Mosby's Diagnostic and Laboratory Test Reference 4) Mosby Drug Guide for Nursing Sdt 13 5) Study guide for Med-Surg | 1)9780323444194 2)9780323461702 3)9780323609692 4)97803236126785) 9780323461627 | 1)9th 3)14th 5)9th | 1)Ignatavicius, Workman et al/Elsevier 2)Ignatavicius, Workman et al/Elsevier 3)Elsevier 4)Skidmore-Roth/Elsevier 5)Ignatavicius/Elsevier |
| NUR | 2462C | Maternal-Child Health | All Sections | 1)SP+4C LL Maternal Newborn Pediatric (Perry) 2) Mosby Drug Guide for Nursing Sdt 13 3) Mosby's Diagnostic and Laboratory Test Reference | 1)9780323526876 2)9780323612678 3)9780323609692 | - | 1)Perry/Elsevier 2)Skidmore-Roth/Elsevier 3)Pagana/Elsevier |
| NUR | 2818C | Clinical Nursing III | All Sections | 1)Nursing Today 2) Mosby Drug Guide for Nursing Sdt 13 3) Mosby's Diagnostic and Laboratory Test Reference | 3)9780323401685 4)97803236126785) 9780323609692 | • | 1)Zerwekh 2)Skidmore-Roth/Elsevier 3)Pagana/Elsevier |
| NUR | 2905 | Directed Studies | All Sections | Resources Provided | | | |
| NUR | 3069C | Advanced Health Assessment | All Sections | | | | |
| ОСВ | 1000 | Introduction to Marine Biology | All Sections | Marine Biology | 9780078023064 | 10th | Castro, Huber/ McGraw- Hill |

| ОСВ | 1301C | Dolphin Lab | All Sections | Resources Provided. | - | - | - |
|-----|-------|------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------|----------------------------------------------------|
| ОСВ | 1311 | Dolphin Stud & Field Exp: Marine Mammal Care and Basic Training I | All Sections | Resources Provided. | | | |
| ОСВ | 1320 | Dolphin Studies & Field Experience | All Sections | Resources Provided | | | |
| ОСВ | 1990 | Special Topics in Marine Science I | All Sections | Resources Provided | | | |
| ОСВ | 2071 | Marine Ecology for Tourism Professionals (3 Items) | All Sections | Florida's Natural Ecosystems and Native Species: Florida's Uplands Florida's Natural Ecosystems and Native Species: Florida's Wetlands Florida's Natural Ecosystems and Native Species: Florida's Natural Ecosystems and Native Species: Florida's Waters | 1)9781561646852 2)9781561646876 3)9781561648689 | 2014 | Whitney et al/ Pineapple Press |
| ОСВ | 2102C | Marine Data Collection (3 items) | All Sections | The Reef Set: Reef Fish, Reef Creature & Reef Coral 1) Reef Fish Identification: FL, Caribbean, Bahamas 2) Reef Creature Identification: FL, Caribbean, Bahamas 3) Reef Coral Identification: FL, Caribbean, Bahamas | 9781878348333 1)9781878348579 2)9781878348531 3)9781878348548 | 2013 4th 3rd 3rd | Humann, DeLoach, Wilk/New World Publications |
| ОСВ | 2107C | Field Application of Marine Science: Monitoring Caribbean Reef Fish | All Sections | Reef Fish Identification | 9781878348579 | 4th | Humann, DeLoach, Wilk/New World Publications |

| ОСВ | 2132C | Field App of Marine Science: Restoration Coral Reefs | All Sections | Resources Provided | - | - | - |
|-----|-------|--------------------------------------------------------------------------------------|--------------|------------------------------------------|---------------|------|----------------------------------------|
| ОСВ | 2133C | Field Application Marine Science: Restoration of Seagrass | All Sections | Resources Provided | - | - | - |
| ОСВ | 2262C | Field Application Marine Science: Assessment of Coral Reef Habitats | All Sections | Resources Provided | - | - | - |
| ОСВ | 2263C | Coral Reef Biology & Mgmt. | All Sections | The Biology of Coral Reefs | 9780198566366 | 1st | Sheppard et al./ Oxford Press |
| ОСВ | 2310 | Dolphin Stud & Field Exp: Cognitive Behavioral Research with Marine Mammals | All Sections | Resources provided. | | | |
| ОСВ | 2313 | Dolphin St & Field Exp: Advanced Marine Mammal Training and Enrichment II | All Sections | Resources Provided | - | - | - |
| ОСВ | 2721C | Survey of Mariculture | All Sections | Plankton Culture Manual | 9780966296044 | 6th | Hoff, Snell/Florida Aqua Farms Inc. |
| ОСВ | 2722C | Mariculture Systems & Design | All Sections | See instructor for materials. | - | - | - |
| ОСВ | 2723C | Nutrition of Mariculture Species | All Sections | Nutrient Requirements of Fish and Shrimp | 9780309163385 | 2011 | National Academies Press |

| ОСВ | 2724C | Tropical Ornamental | All Sections | 1) The Complete Illustrated Breeder's Guide | 1)9781890087715 | 1)2007 | 1)Wittenrich/TFH |
|-----|-------|---------------------------|--------------|---------------------------------------------|-----------------|--------|-----------------------------|
| | | Mariculture (2 items) | | to Marine Aquarium Fishes | 2)9780966296013 | 2)1996 | Publications 2)Hoff/Florida |
| | | | | 2)Conditioning, Spawning and Rearing of | | | Aqua Farms Inc |
| | | | | Fish with | | | |
| | | | | Emphasis on the Marine Clownfish | | | |
| ОСВ | 2725 | Diseases & Parasites in | All Sections | Fish Disease Diagnosis and Treatment | 9780813806976 | 2nd | Noga/Wiley |
| | | Marine Aquaculture | | | | | |
| ОСВ | 2725L | Diseases & Parasites in | All Sections | [Same text as required for lecture.] | - | - | - |
| | | Marine Aquaculture Lab | | | | | |
| ОСВ | 2900 | Marine Resource Policy: | All Sections | Resources Provided | - | - | - |
| | | Dry Tortugas National | | | | | |
| | | Park as a Case Study | | | | | |
| ОСВ | 2905 | Directed Individual Study | All Sections | Resources Provided | | | |
| | | , | | | | | |
| ОСВ | 2920 | Scientific Writing | All Sections | Resources Provided | | | |
| ОСВ | 2940 | Internship | All Sections | Resources Provided | | | |
| | | | | | | | |
| ОСВ | 2990 | Directed Individual Study | All Sections | Resources Provided | - | - | - |
| | | | | | | | |
| OCE | 1001 | Introduction to | All Sections | Oceanography: An Invitation to Marine | 9781305105164 | 9th | Garrison/Brooks Cole, |
| | | Oceanography | | Science | | | Cengage |
| OCE | 2930 | Seminar: Renewable | All Sections | Resources Provided | | | |
| | | Energy Ocean | | | | | |
| PCB | 2030 | Environmental Biology | All Sections | Mastering Environmental Science: Toward a | 9780133945911 | 13th | Wright, Boorse/Benjamin |
| | | | | Sustainable Future | | | Cummings, |
| | | | | | | | |

| PEN | 1136C | Basic Scuba Diving | All Sections | Revised 2014 PADI Open Water Diver Crew-Pak 1) Open Water Diver Manual 2) Recreational Dive Planner 3) eRDPML (sold separately | #60300 1)9781878663160 2)#60099 3)#70031 | | PADI |
|-----|-------|-----------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|------------------------------------|
| PEN | 1141 | Scuba Equipment Maintenance and Repair | All Sections | Diving Equipment: Choice, Maintenance and Function | 190945513X | 2016 | Arvidsson/Dived Up Publications |
| PEN | 1142C | Adv Div Equip Maint & Rep | All Sections | Diving Equipment: Choice, Maintenance and Function | 190945513X | 2016 | Arvidsson/Dived Up Publications |
| PEN | 2110 | Specialty Diver Training | All Sections | Resources Provided | | | |
| PEN | 2134 | Specialty Instructor Training | All Sections | Resources Provided | | | |
| PEN | 2137 | Specialty Diver Training | All Sections | Resources Provided | | | |
| PEN | 2137C | Advanced Diving Theory and Practice | All Sections | 1) Adventures in Diving Crew-Pak 2) Recreational Dive Planner 3) eRDPML 4) The Complete Diver | 1)#60343I 2)#60099 3)#70031 4)9780615721330 | | PADI Brylske/Dive Training LLC |
| PEN | 2905 | Special Topics | All Sections | Resources Provided | | | |
| PEN | 2942 | Internship: Diving Business and Technology | All Sections | Resources Provided | | | |

| PEQ | 1136C | Scuba Instructor Training (6 items, in addition to all material from prerequisite courses) | All Sections | Guide to Teaching Revised 2014 Cue Cards - Confined Water Revised 2014 Cue Cards - Open Water Slate - Confined Water Lesson Preparation Slate - Open Water Lesson Preparation Specialty Instructor Manual | 1)#70513 2)#60194 3)#60202 4)#60573 5)#60571 6)#70909 MUL | | PADI |
|-----|-------|-----------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------|------|
| PEQ | 1137C | Divemaster (4 packaged items + 2 items) | All Sections | Divemaster Manual 2)Encyclopedia of Recreational Diving 3) Slates- Divemaster 4) Instructors Manual 5) | #60020 1)9781878663078 2)#70034 3)#60207 4)#70120 5)#60099 6)#70031 | | PADI |
| PEQ | 2133C | IDC Staff Instructor (3 items) | All Sections | Instructor Development Course Crew-Pak 1) Course Instructor Manual (Digital) All Sections 2) Open Water Presentation Evaluation Slate 3) Confined Water Presentation Evaluation Slate | #60295 2)#60574 3)#60575 | | PADI |
| PGY | 1245C | Underwater Photography | All Sections | Digital Underwater Photographer Package | | 2010 | PADI |
| PGY | 1401C | Introduction to Creative Black and White Photography | All Sections | Resources Provided | | | |
| PGY | 1404C | Intermediate Creative Black and White Photography | All Sections | Resources Provided | | | |

| PGY | 1612C | Photojournalism | All Sections | Resources Provided | | | |
|-----|-------|-----------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------|--------------------------------|------|----------------------------------------------------------|
| PGY | 1800C | Digital Camerawork | All Sections | Resources Provided | - | - | - |
| PGY | 2247C | Advanced Underwater Photograph | All Sections | The Underwater Photographer | 9780240521640 | 4th | Edge/Focal Press |
| PHI | 1103 | Critical Thinking | All Sections | Resources Provided | | | |
| PHI | 2010 | Introduction to Philosophy | All Sections | Resources Provided | - | - | - |
| PHI | 2600 | Introduction to Ethics | All Sections | Resources Provided | - | - | - |
| PHY | 1020 | Conceptual Physics | All Sections | Conceptual Physics | 9780321909107 | 12th | Hewitt/Pearson |
| PHY | 1053C | General Physics I | All Sections | Physics | 9781118486894 | 10th | Young, Stadler, Cutnell, Johnson/Wiley |
| PHY | 1054C | General Physics II | All Sections | Physics | 9781118486894 | 10th | Young, Stadler, Cutnell, Johnson/Wiley |
| POS | 1001 | Intro to Political Science | All Sections | Understanding the Political World | 9780134125190 | 12th | Danziger/Pearson |
| POS | 1041 | National Government | All Sections | American Government: Institutions and Policies | | 14th | Wilson et al./ Wadsworth Pub. |
| POS | 1112 | State and Local Government | All Sections | Resources Provided | | | |
| POS | 2621 | Civil Rights and Liberties | All Sections | Resources Provided | | | |
| PSC | 1341 | Physical Science | All Sections | The Physical Universe | 9780077510510 | 15th | Krauskopf, Beiser/ McGraw-Hill |
| PSC | 1515 | Environmental Physical Sciences | All Sections | Resources Provided | | | |
| PSY | 2012 | General Psychology | All Sections | Psychology: Contemporary Perspectives | 9780199856619 | 1st | Okami/Oxford University Press |
| QMB | 3600 | Quantitative Methods in Business (2 items) | All Sections | 1) Quantitative Methods for Business Loose-leaf bundle with Integrated CNOW 2) Integrated CNOW stand alone | 9781305776630 9781305503281 | 13th | Anderson, Sweeney, Williams, Camm, Cochran/Cengage |

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